



Easter Sunday  
Resurrection of Our Lord  
March 31, 2024



900 Washington Crossing Road  
Newtown PA 18940  
215-497-0447  
[ascensionlutheranchurch.org](http://ascensionlutheranchurch.org)

# WELCOME TO ASCENSION LUTHERAN CHURCH

## **Welcome!**

*Whether this is your first time worshiping with us or this has been your faith community for many years, we welcome you to worship.*

## **Christ is risen! Jesus is alive, and God has swallowed up death forever.**

*With Mary Magdalene, Mary the mother of James, and Salome, we may feel astonished and confused, unsure of what to make of the empty tomb. But this is why we gather: to proclaim, witness, praise, and affirm the liberating reality of Christ's death and resurrection. In word and feast, we celebrate God's unending love, and depart to share this good news with all the world. Alleluia!*

## **A few notes on how we worship together:**

*During the Prayers of People, you are welcome to voice your prayers out loud or you may fill out the yellow prayer sheet found in your bulletin. The yellow prayer sheets will be collected by the usher after the sermon. Prayer requests will be voiced by the Pastor and added to the weekly prayer list circulated by email.*

*We celebrate the Sacrament of Holy Communion. We believe that the living Christ is present in Holy Communion and that this meal offers forgiveness and new life. We welcome all who seek these gifts.*

*Today we celebrate with Andrew Pagan and Aubrey Pagan who will make their first communion.*

## **Cover Image**

*Jyoti Sahi (Indian, 1944–), Resurrection, 2007. Oil on canvas, 178 × 122 cm. Retrieved from <https://jyotiartashram.blogspot.com/>*

*Presiding Minister (P), Assisting Minister (AM), Congregation (C)*

## GATHERING

*The Holy Spirit calls us together as the people of God.*

### PRELUDE

### VICTIMAE PASCHALI LAUDES (ANTIPHON FOR EASTER SUNDAY)

Cantor: Peter de Mets

Christians, to the paschal victim  
offer your thankful praises—  
a lamb the sheep redeeming,  
Christ, who only is sinless,  
reconciling sinners to the Father.  
Death and life have contended  
in that combat stupendous;  
the prince of life, who died,  
reigns immortal.

Speak, Mary, declaring  
what you saw when wayfaring.  
"The tomb of Christ, who is living,  
the glory of Jesus' resurrection;  
bright angels attesting,  
the shroud and napkin resting.  
My Lord, my hope, is arisen;  
to Galilee he goes before you."

Christ indeed from death is risen,  
our new life obtaining.  
Have mercy, victor King, ever reigning!  
Amen.

## WORDS OF WELCOME

P Christ is risen!

**C Christ is risen indeed. Alleluia!**

## THANKSGIVING FOR BAPTISM

*All children are invited to join our Pastor at the baptismal font.*

P Blessed be the holy Trinity, † one God,  
the wellspring of grace,  
our Easter and our joy.

**C Amen.**

P In baptism, we are always connected to Jesus.  
Through baptism, we have God's mercy and love no matter  
what,  
And the Holy Spirit is with us wherever we go.  
Let's give thanks for baptism!

Dear God, we thank you for the gift of water,  
And above all the gift of being your children forever.  
Shower us with your Spirit,  
And refresh us with your forgiveness, grace, and love.  
**Amen.**

# OPENING HYMN | JESUS CHRIST IS RISEN TODAY

1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en - dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's king, Al - le - lu - ia!  
 praise him, all you heav'n - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1-3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707-1788, st. 4  
 Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

## GREETING

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

# CANTICLE OF PRAISE | THIS IS THE FEAST

*Refrain*  
This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb  
who was slain, whose blood set us free to be peo - ple of God.

*Refrain*  
This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and  
strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*  
This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of  
God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,  
glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*  
This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was  
slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*  
This is the feast of vic-to-ry for our God.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## PRAYER OF THE DAY

**P** God of mercy, we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Increase in our minds and hearts the risen life we share with Christ, and help us to grow as your people toward the fullness of eternal life with you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## WORD

*God speaks to us in scripture reading, preaching, and song.*

### **FIRST READING | ACTS 10:34-43**

Peter began to speak to [the people]: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and



the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

R The Word of the Lord.

C **Thanks be to God.**

**PSALM | PSALM 118:1-2, 14-24** *prayed responsively*

Give thanks to the LORD, for the LORD is good;

God's mercy endures forever.

**Let Israel now declare,**

**"God's mercy endures forever."**

The LORD is my strength and my song,

and has become my salvation.

**Shouts of rejoicing and salvation echo in the tents of the righteous: "The right hand of the LORD acts valiantly!**

The right hand of the LORD is exalted!

The right hand of the LORD acts valiantly!"

**I shall not die, but live,**

**and declare the works of the LORD.**

The LORD indeed punished me sorely,

but did not hand me over to death.

**Open for me the gates of righteousness;**

**I will enter them and give thanks to the LORD.**

"This is the gate of the LORD;

here the righteous may enter."

**I give thanks to you, for you have answered me**

**and you have become my salvation.**

The stone that the builders rejected

has become the chief cornerstone.

**By the LORD has this been done;**

**it is marvelous in our eyes.**

This is the day that the LORD has made;

let us rejoice and be glad in it.

## **SECOND READING | 1 CORINTHIANS 15:1-11**

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

**R** The Word of the Lord.

**C** **Thanks be to God.**

GOSPEL ACCLAMATION | HALLE, HALLE, HALLELUJAH

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Music: Caribbean traditional; arr. Mark Sedio, b. 1954  
 Arr. © 1995 Augsburg Fortress.  
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GOSPEL | MARK 16:1-8

**P** The Holy Gospel according to St. Mark.  
**C** **Glory to you, O Lord.**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint [Jesus’ body]. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had

been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

P The Gospel of the Lord.

C **Praise to you, O Christ.**

TIME WITH CHILDREN

Rev. Kayla J. Hopgood

SERMON

Rev. Kayla J. Hopgood

# HYMN OF THE DAY | THE DAY OF RESURRECTION

*An usher will collect prayer requests during the hymn of the day*

1 The day of res - ur - rec - tion! Earth, tell it out a - broad,  
2 Let hearts be purged of e - vil that we may see a - right  
3 Now let the heav'ns be joy - ful, let earth its song be - gin,  
4 All praise to God the Fa - ther, all praise to Christ the Son,

the pass - o - ver of glad - ness, the pass - o - ver of God.  
the Lord in rays e - ter - nal of res - ur - rec - tion light,  
the round world keep high tri - umph and all that is there - in.  
all praise to God the Spir - it, e - ter - nal Three in One!

From death to life e - ter - nal, from sin's do - min - ion free,  
and lis - t'ning to his ac - cents, may hear, so calm and plain,  
Let all things, seen and un - seen, their notes of glad - ness blend;  
Let all the ran - somed num - ber fall down be - fore the throne,

our Christ has brought us o - ver with hymns of vic - to - ry.  
his own "All hail!" and hear - ing, may raise the glad re - frain.  
for Christ the Lord has ris - en, our joy that has no end!  
and hon - or, pow'r, and glo - ry as - cribe to God a - lone!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt.  
Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

## NICENE CREED

**P** Let us confess our faith using the words of the Nicene Creed:

**C** **We believe in one God,**  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,**  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead,  
and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,**  
who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped and  
glorified,  
who has spoken through the prophets.

**We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of  
sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### PRAYERS OF THE PEOPLE

AM God of grace,  
**C Hear our prayer.**

#### SHARING OF THE PEACE

L The peace of Christ be with you always.  
**C And also with you.**

### MEAL

*God feeds us with the presence of Jesus Christ.*

ANTHEM | THE DAY OF RESURRECTION      Matthew Machermer

#### GIVING OF OUR TITHES AND OFFERINGS

*A brass plate will be passed during the offertory for your tithes and offerings.  
You may also give online by visiting [ascensionlutheranchurch.org/give](http://ascensionlutheranchurch.org/give). Thank  
you for your gifts.*

## OFFERING HYMN | PRAISE GOD, FROM WHOM ALL BLESSINGS FLOW

Praise God, from whom all bless-ings flow; praise him, all crea-tures here be-low;

The first system of musical notation consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains a melody of eighth and quarter notes. The lower staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment of chords and single notes.

praise him a-bove, ye heav'n-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

The second system of musical notation also consists of two staves in the same key signature and time signature as the first system. The melody in the upper staff continues with similar rhythmic patterns, and the lower staff provides accompaniment. The system concludes with a double bar line.

Text: Thomas Ken, 1637–1711  
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

## OFFERING PRAYER

AM Risen One,  
you call us to believe and bear fruit.  
May the gifts that we offer here  
be signs of your abiding love.  
Form us to be your witnesses in the world,  
through Jesus Christ, our true vine.

**C Amen.**



## DIALOGUE

P The Lord be with you.

**C And also with you.**

P Lift up your hearts.

**C We lift them to the Lord.**

P Let us give thanks to the Lord our God.

**C It is right to give our thanks and praise.**

## PREFACE

*The adults question, asking:*

**Why is it right to give thanks and praise?**

*The youth, led by our First Communicants, Aubrey and Andrew Pagan  
reply, answering:*

**Listen, and we will hear.**

Lord of all life,  
you created the universe,  
where all living things reflect your glory.  
You give us this great and beautiful earth,  
to discover and to cherish.  
You give us friends and families  
busy streets for young and old,  
the life of an earthly city  
fulfilled in your city to come.  
You made us all,  
each wonderfully different,  
to join with the angels  
and sing your praise:

Ho - ly, ho - ly, ho - ly Lord, God of  
 pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
 san - na in the high-est. Blessed is he who comes in the  
 name of the Lord. Ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

P We thank you, loving God,  
 because, when we turned away,  
 you sent Jesus, your Son.  
 He gave his life on the cross  
 and opened his arms to all.

*The adults question, asking:*

**Why do we share this bread and wine?**

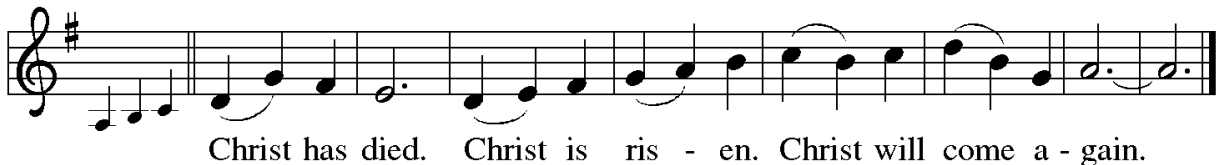
*The youth, led by our First Communicants, Aubrey and Andrew Pagan reply, answering:*

**Listen, and we will hear.**

P On the night before he died,  
 when darkness had fallen,

Jesus took bread.  
He gave thanks, broke it,  
and shared it with his disciples, saying:  
'Take and eat. This is my body, given for you.  
Do this to remember me.'  
After they had eaten, he took the cup of wine,  
gave thanks, and shared it with his disciples, saying:  
'This cup is the new testament in my blood,  
poured out for you and for all people,  
for the forgiveness of sins.  
Do this to remember me.'

And so, O God, with this bread and this cup  
we celebrate Jesus's love, his death, his risen life,  
proclaiming triumphantly:



P As you feed us with these gifts,  
send your Holy Spirit.  
Fill us with your blessing and grace,  
Free us from our sins,  
Form us to be your people.

*The adults question, asking:*

**What does it mean to be God's people?**

*The youth, led by our First Communicants, Aubrey and Andrew Pagan reply, answering:*

**Listen, and we will hear.**



## INVITATION TO COMMUNION

P The risen Christ is made known to us  
in the breaking of the bread.  
Come and eat at God's table.

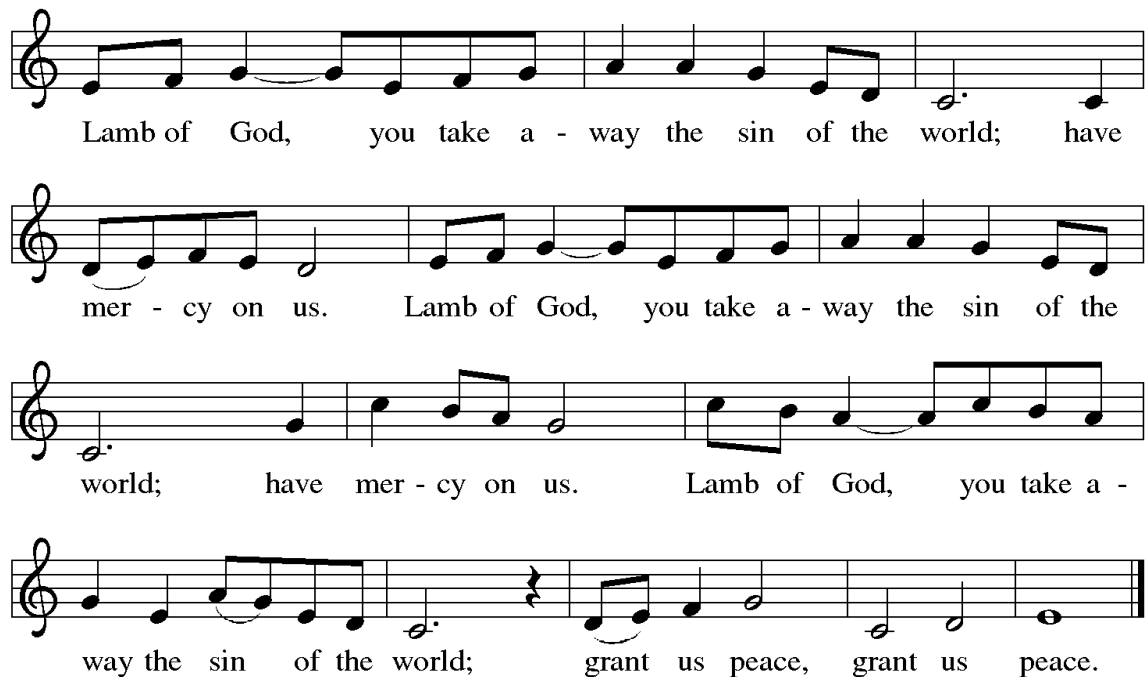
## COMMUNION

*The gifts of God belong to you, the people of God. We believe that the living Christ is present in Holy Communion and that this meal offers forgiveness and new life. We welcome all who seek these gifts.*

*Communion is celebrated by intinction. Extend your open palms to receive the bread, then dip the bread into either the red wine or white grape juice in the divided chalice. If you desire gluten-free bread, please tell the pastor. If you require Holy Communion brought to your seat, please inform an usher.*

*You may also come forward to the Table with your arms folded across your chest to receive a blessing from the pastor.*

## AGNUS DEI



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

## MUSIC DURING COMMUNION | Eat this Bread (Taizé)

*Refrain*

“Eat this bread, drink this cup, come to me and nev - er be hun - gry.  
OR *Je - sus Christ, bread of life, those who come to you will not hun - ger.*

Eat this bread, drink this cup, trust in me and you will not thirst.”  
*Je - sus Christ, ris - en Lord, those who trust in you will not thirst.*

Text: Taizé Community

Music: BERTHIER, Jacques Berthier, 1923–1994

Text and music © 1984 Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638. [www.giamusic.com](http://www.giamusic.com). 800.442.3358. All rights reserved. Used by permission.

## POST-COMMUNION BLESSING

**P** May the body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace.

**C** **Amen.**

## PRAYER AFTER COMMUNION

AM Shepherd God,  
you have prepared a table before us  
and nourished us with your love.  
Send us forth from this banquet  
to proclaim your goodness  
and share the abundant mercy of Jesus,  
our redeemer and friend.

C **Amen.**

## SENDING

*God blesses us and sends us in mission to the world.*

## ANNOUNCEMENTS OF LIFE & MINISTRY AT ALC

### BLESSING

Alleluia! Christ is risen!

**Christ is risen indeed! Alleluia!**

The God of resurrection power, the Christ of unending joy,  
and the Spirit of Easter hope

✠ bless you now and always. **Amen.**

# SENDING HYMN | CHRIST IS RISEN! ALLELUIA!

1 Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!  
 2 Christ is ris - en! All the sad - ness of our Lent - en fast is o'er;  
 3 Christ is ris - en! All the sor - row that last eve - ning round him lay  
 4 Christ is ris - en! Hence - forth nev - er death or hell shall us en - thrall.

Sing his prais - es! Al - le - lu - ia! Christ is ris - en from the dead!  
 through the o - pen gates of glad - ness he re - turns to life once more;  
 now has found a glo - rious mor - row in the ris - ing of to - day.  
 We are Christ's, in him for - ev - er we have tri - umphed o - ver all.

Grate - ful - ly our hearts a - dore him as his light once more ap - pears;  
 death and hell be - fore him bend - ing see him rise, the vic - tor now,  
 See the grave its first - fruits giv - ing, spring - ing up from ho - ly ground;  
 All the doubt - ing and de - jec - tion of our trem - bling hearts have ceased;

bow - ing down in joy be - fore him, ris - ing up from griefs and tears.  
 an - gels on his steps at - tend - ing, glo - ry round his wound - ed brow.  
 Christ was dead, but now is liv - ing; he was lost, but he is found.  
 hail the day of res - ur - rec - tion! Let us rise and keep the feast.

*Refrain*

Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!

Sing his prais - es! Al - le - lu - ia! Christ is ris - en from the dead!

Text: John S. B. Monsell, 1811–1875, alt.  
 Music: MORGENLIED, Frederick C. Maker, 1844–1927



DISMISSAL

AM Alleluia! Go in peace. Rejoice and be glad.

**C Thanks be to God. Alleluia!**

*All are invited to linger for coffee and baked treats. If you are visiting us for the first time, please sign our guestbook near the front door of the church.*

*May the resurrected joy of Christ be with you this day and always.*

**Thank you to our volunteers:**

Assisting Minister.....	Jillian Rauh
Communion Assistant.....	Declan Murphy
Communion Bread.....	Andrew and Aubrey Pagan
Reader.....	Doreen Bourbon
Passing the Peace.....	Jarrett Orth
Altar Service.....	Tony Eith
Usher.....	Lisa Murphy
Counters.....	Annie Chmielewski and Barbara Raabe
Greeters.....	Monica Shuster-Orth and Jarrett Orth
Fellowship.....	Lynn D’Esmond
Tech.....	John Carducci

To give online please scan the QR Code below.



**FLOWERS AT THE ALTAR WERE DONATED BY:**

Allison Adamousky

In memory of Clark Shuster and my  
dear sweet warrior, Oreo

Susan Baumgarten

In honor of our Grandchildren

John Carducci

For the Joy of Easter

David and Anne Chmielewski

In loving memory of Clark and Janie  
Shuster, Jerry Grady, Marian

Ditmars, and Matthew Furman

To the glory of God

In honor of Kevin and Ingrid Fair

In honor of Tristen Graf

In thanksgiving for Women of  
Ascension

In thanksgiving for hospital staff at  
Capital Health

Tom and Lynn D'Esmond

In memory of our parents, Velma  
and Adrienne D'Esmond and Evelyn

Herbert Berggren, and our son Joel  
Knapp

Anthony Eith

In memory of my son, Joshua Eith  
and my parents

Maryjane Hagan

In honor of my Grandchildren

Patty Heinemann

In honor of my mother, Edna

Froehlich

Rev. Kayla J. Hopgood

In memory of Jane Hardy Peck

Judy McCall

In memory of Homer McCall

Barbara Raabe

In memory of Gerry Raabe

Beth and Mark Schultz

In memory of Fred and Connie  
Schultz

In memory of Ruth and Jack  
Wenrich

In memory of Gail French

Jim and Sheryl White

In honor of our Mothers

## **Connect with Us**

The best way to stay informed of church activities is to subscribe to our Constant Contact email listserv. You will receive the weekly worship link, the bi-monthly newsletter, and occasional event reminders and updates. To sign up, visit [ascensionlutheranchurch.org/contactus](http://ascensionlutheranchurch.org/contactus), or email the office at [officealc900@gmail.com](mailto:officealc900@gmail.com)



Rev. Kayla J. Hopgood, *Pastor* | [pastor.kayla.alc@gmail.com](mailto:pastor.kayla.alc@gmail.com)  
Peter de Mets, *Director of Music* | [pdm@peterdemetsmusic.com](mailto:pdm@peterdemetsmusic.com)  
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The Church Office is open Wednesdays from  
9AM - 1PM and Thursdays from 12-4PM.  
Pastor Kayla is available by appointment Tuesday through Thursday.

Learn more about our community at [ascensionlutheranchurch.org](http://ascensionlutheranchurch.org)  
Facebook: [www.facebook.com/AscensionLutheranNewtown](https://www.facebook.com/AscensionLutheranNewtown)  
Instagram: AscensionLutheranNewtown